





## क .नि .बी .रा .चिकित्सा महाविद्यालय एवं अस्पताल, बिहटा, पटना- 801103

Candidate's Color Photo

ESIC Medical College& Hospital,

Bihta, Patna-801103

ई मेल/ Email : dean-bihta.bh@esic.nic.in

## **Format of Application**

Candidates are advised to read the detailed advertisement carefully prior to filling the application form. The candidate must ensure that he/she has an active e-mail ID and Mobile number. The e-mail ID and the Mobile number are required to be preserved till publication of final result. The candidate must also ensure the availability of all the relevant documents/ certificates at the time of submitting scanned copy of application form in a single PDF file.

The photograph of the candidate must contain This application form can be converted to "Word" format. his/her full face, both ears and neck, in frontal view with a neutral, nonsmiling expression and with open eyes directed at the camera. 1. Advertisement No. & Year **12** 2025 Post applied for: Ē Ν S 0 R E S D Ε Т R Ν Department in which applied: Choice of Mode of appearing in the Interview: (Offline only): 0 Ε Name in CAPITAL letters: Gender: Male/Female/Other Father's/Husband's Name: Date of Birth: Age on 15.06.2025: S Category of the Candidate (please write): UR/EWS/OBC/SC/ST: Caste:

|            | Qualifications (MBBS<br>Rows may be added |                   |            | na/BDS/ N | MDS etc. wit   | th Cert                                     | ificates)  |              |               |          |  |  |  |
|------------|---|-------------------|------------|-----------|----------------|---|------------|--------------|---------------|----------|--|--|--|
| SI.        | Qualifications                            | College           | Board      |           | Year of        |   | Marks      | Total        | Marks         | Attempts |  |  |  |
| 1          |   |                   | Univers    | sity      | Passing        | 0   | btained    | Marks        | in %          |          |  |  |  |
| 2          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 3          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 4          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 5          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 14.        | Experience (as per                        | the post potific  | d) Govt // | Dut Hospi | ital/Instituti | on (in )                                    | Voars / Mo | nthe) with ( | Cortificator: |          |  |  |  |
| SI.        | Position held                             | Institution       |            | From      | To             | 011 (111                                    | Total-     | Teachin      | g/ Non-       | Regular/ |  |  |  |
|            | Position field                            | mstitution        |            | FIOIII    | 10             |   | in years   | Teac         | hing          | Contract |  |  |  |
| 1          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
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| 5.<br>Sl.  |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 1          | Title (vuitee)                            | 714411            |            |           |                | or yournar                                  |            |              | omig body     |          |  |  |  |
| 2          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 3          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 4          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 5          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 16.        | Details of Paper/                         | 'Oral/ Poster pre | esentation | in Confe  | rence:         |   |            | ·            |               |          |  |  |  |
| SI.        | Title o                                   | f Presentation    |            | Yea       | r S            | State/ National/ International Oral/ Poster |            |              |               |          |  |  |  |
| 1          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 2          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 3          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 4          |   |                   |            |           |                |   |            |              |               |          |  |  |  |
| 5          | B + 3 - 45 - 1                            | I =               |            | 1.110     |                |   |            |              |               |          |  |  |  |
| 17.<br>Sl. | Details of Specia                         | Name of Train     |            | eciality: | Ye             | Year Name of Conducting Body                |            |              |               |          |  |  |  |
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| 5          |   |                   |            |           |                |   |            |              |               |          |  |  |  |

12. Post advertised under Category: (UR/ EWS/ OBC/ SC/ ST)

| 18. | De      | etails          | of Awa  | ard/ D       | istinct | ion/ F | Honou    | urs in                               | the S  | ubjec | t:       |       |        |         |          |          |                |      |          |     |   |  |  |
|-----|---------|-----------------|---------|--------------|---------|--------|----------|--------------------------------------|--------|-------|----------|-------|--------|---------|----------|----------|----------------|------|----------|-----|---|--|--|
| SI. |         | Name of Subject |         |              |         | Pa     | -        | Obtained marks in Percentage (Hons.) |        |       |          |       |        |         |          |          | ,              | ٩waı | d, if a  | any |   |  |  |
| 1   |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 2   |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
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| 4   |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 19. | N       | MC/St           | ate M   | edical       | Coun    | cil/ D | ental    | Coun                                 | cil of | India | / Sta    | ite D | enta   | l Cou   | ncil (   | Tick √   | <sup>'</sup> ) |      |          |     |   |  |  |
|     | (i)     |                 | Regi    | stratio      | n No.   |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | (ii     | )               | Nam     | e of th      | ne Sta  | te (lf | regist   | ered ι                               | ınder  | State | e Me     | dica  | al Reg | gistrat | tion C   | ounci    | l)             |      |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | (ii     | i)              | Date    | of Re        | gistra  | tion:  |          |                                      | _      |       |          |       | l .    |         |          |          |                |      |          |     |   |  |  |
|     |         | X               |         |              | X       |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 20. | Co      | ontact          | No (N   | /lobile      | ):      | 1      |          | 1                                    |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 21. | F.      | mail (i         | in CAP  | I<br>DITAL L | etters  | l      | 1        | 1                                    | 1      |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 21. | E-      | man (           | III CAP | TIAL         | etters  | ).<br> |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 22. | PC      | ostal Ad        | daress: |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                | _    |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
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|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | Po      | ost Of          | fice:   |              |         |        |          |                                      |        |       |          | ı     |        |         |          |          |                |      |          | ļ   |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | Di      | istrict:        |         |              | ļ       |        |          |                                      |        |       | <u>l</u> |       |        |         | 1        |          | ı              |      | <u> </u> |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | St      | ate:            | i       |              |         |        |          | <u>I</u>                             |        |       |          |       | [      |         | <u> </u> | I        | <u> </u>       | 1    |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | DI      | N:              |         |              |         |        |          |                                      |        |       |          |       |        |         |          | <u> </u> |                |      |          |     |   |  |  |
|     | FI      | IN.             |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
| 23. | l<br>Pr | esent           | worki   | ng sta       | tus:    |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | (i)     |                 |         | e of th      |         | ploye  | r:       |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     |         |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | (ii     | )<br>)          | Desi    | gnatio       | n:      |        | <u> </u> | <u> </u>                             | l      |       |          |       |        |         |          | <u> </u> | l              | 1    | 1        | 1   | 1 |  |  |
|     | V 5     |                 |         |              |         |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     | (ii     | i)              | Dato    | of Joi       | ning    |        |          |                                      |        |       |          |       |        |         |          | <u> </u> |                |      |          | 1   |   |  |  |
|     | (11)    | X               | Date    | וטניט        | X       |        | T        |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |
|     |         | ٨               |         |              | ٨       |        |          |                                      |        |       |          |       |        |         |          |          |                |      |          |     |   |  |  |

| 25.   |   | Na        | tiona | lity: lı       | ndian             | Othe  | er: | 1 |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|---|---|-----------|-------|----------------|-------------------|-------|-----|---|---|------|-------|------|-------|------|-------|--------|-------|---------|-------|-------|-------|--------|-------|----------|----------|
|   |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
| 26.   | Mot   | ther      | Ton   | gue:           |                   | 1     |     |   |   | 1    | 1     |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
| 27.   | <ul><li>7. Details of Identity Certificate (02 out of 03 are required):</li><li>(i) Aadhaar No:</li></ul> |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   | (ii)  | Voter Id: |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   | (iii)   |           | PAI   | <u> </u><br>N: |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
| 28.   | 28. Identification Mark:  |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
| 29.   | 29. Interview Fee: Applicable: Yes/ No?   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                | ee is n<br>en rea |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   | (SC/ | ST/Fe | male | / ESI | C (I | Regul | lar Em | ploye | ee)/, [ | Defen | ce Ex | -serv | riceme | n & P | <u> </u> |          |
|   |   | If Y      | es. D | . D. N         | lo.               |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   |   |           |       |                |                   |       |     |   |   | X    |       |      |       | X    |       |        |       |         |       |       |       |        |       |          |          |
|   |   | ISSU      | iing  | Date:          |                   |       |     |   |   |      |       |      |       | ^    |       | 1      |       |         |       | - 1   |       | l      |       | T        |          |
|   |   | Na        | me o  | f the          | Issuin            | g Bar | ık: |   | L |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          | <u> </u> |
|   |   | Na        | me o  | f Brar         | nch of            | Bank  | C.  |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
|   | <u>DECLARATION</u>  |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
| I undertake that all the above information given above by me is correct to the best of my knowledge and I solemnly affirm that if any information given by me, if found wrong at any stage, my candidature for the post will automatically stand cancelled. |   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       |       |        |       |          |          |
| Date  | :   |           |       |                |                   |       |     |   |   |      |       |      |       |      |       |        |       |         |       |       | (Sig  | nature | of Ca | ındidat  | :e)      |
|   |   |           |       |                |                   |       |     |   |   |      |       | Long |       |      |       |        |       |         |       |       |       |        |       |          |          |

## **Important**

(Read before filling forms)

- Incomplete application is liable to be rejected.
- Form should be filled by candidate in person with clear and CAPITAL letters.
- Photograph should be with clearly visible face, both ears & signed across.

## Checklist

List of documents which are to be submitted with Application Form.

| SI. | Name of Documents   | Submitted: Yes/ No, If No, Reason? |
|-----|---|------------------------------------|
| 1   | Demand Draft of Rs. 500/- as Interview Fee, if applicable   |                                    |
| 2   | Admit Card/ Certificate of Class 10 <sup>th</sup> for Date of Birth                                     |                                    |
| 3   | All Marks Sheets of MBBS  |                                    |
| 4   | Attempt Certificate of MBBS   |                                    |
| 5   | Degree Certificate of MBBS  |                                    |
| 6   | All Marks Sheets of MD/MS/DNB   |                                    |
| 7   | Attempt Certificate of MD/MS/DNB Examination  |                                    |
| 8   | Degree Certificate of MD/MS/DNB Examination   |                                    |
| 9   | EWS/OBC/SC/ ST Certificate, when applicable   |                                    |
| 10  | NMC/ State Medical Council Registration Certificate (updated)   |                                    |
| 11  | Aadhaar Card  |                                    |
| 12  | Proof of Publications, Certificate of Training, Attendance in the Conference/ Workshop/ Seminar, if any |                                    |
| 13  | NOC from Current Employer, if applicable  |                                    |
| 14  | Relieving Certificate from previous Employer, if applicable   |                                    |
| 15  | Experience Certificate, if applicable   |                                    |
| 16  | Any other   |                                    |

| 16    | Any other |                         |
|-------|-----------|-------------------------|
| Date: |           | Signature of Applicant: |
|       |           | Name of Applicant:      |